

APPENDIX -IX  
MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OASIS SAINIK SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730788
3	SCHOOL CODE (IF APPLICABLE)	11133
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE 18 SPD POST BAROPAL HANUMANGARH RAJASTHAN 335804
5	PRINCIPAL NAME	Anil Kashyap
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	11133@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8875716333

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/03/CRRMTrustCertificate.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/03/CRRMTrustCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/03/StateNOC.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/03/StateNOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/recognition-certificates.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/recognition-certificates.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/BUILDING-SAFETY-CERTIFICATE.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/FIRE-SAFETY-CERTIFICATE.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/03/DEOCertificate-Self-Declaration.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/03/DEOCertificate-Self-Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/fee.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/03/AnnualAcademicCalender.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/03/AnnualAcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/school-management-committee-.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/school-management-committee-.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/PTA-PERENTS-TEACHER-ASSOCIATION-.pdf">https://sainikschoolkalibangan.com/wp-content/uploads/2024/02/PTA-PERENTS-TEACHER-ASSOCIATION-.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	anil Kashyap
2	TOTAL NO. OF TEACHERS	24
	PGT	8
	TGT	16
	PRT	0
3	TEACHERS SECTION RATIO	3
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	71	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	49340
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=mjdJNb61g8g&amp;t=20s">https://www.youtube.com/watch?v=mjdJNb61g8g&amp;t=20s</a>